

# Daily Digest

**Federal Communications Commission**  
**45 L Street NE**  
**Washington, DC 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
ASL Video Call: 1-844-432-2275

**Vol. 0 No. 214**

**November 7, 2023**

\*\*\*\*\*

## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **PUBLIC NOTICES**

Report No: NCD-3731. Released: 2023-11-07. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY VERIZON VIRGINIA LLC. (Dkt No 23-379). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov). [DOC-398248A1.docx](#) [DOC-398248A1.pdf](#) [DOC-398248A1.txt](#)

Released: 2023-11-07. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11-6-23. OMD. Contact: Lisa Williams, 202-418-1352. [DOC-398257A1.pdf](#) [DOC-398257A1.txt](#)

Released: 2023-11-07. ACTIONS. MB. [DOC-398251A1.pdf](#) [DOC-398251A1.txt](#)

Report No: NCD-3730. Released: 2023-11-07. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY VERIZON VIRGINIA LLC. (Dkt No 23-378). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov). [DOC-398246A1.docx](#) [DOC-398246A1.pdf](#) [DOC-398246A1.txt](#)

Released: 2023-11-07. PLEADINGS. MB. [DOC-398252A1.pdf](#) [DOC-398252A1.txt](#)

Released: 2023-11-07. APPLICATIONS. MB. [DOC-398250A1.pdf](#) [DOC-398250A1.txt](#)

### **TEXTS**

TABLE OF TV ALLOTMENTS, REPORT AND ORDER, WINNEMUCCA, NEVADA. The Petitioner has requested the substitution of UHF channel 16 for VHF channel 7 in the Table of TV Allotments.. (Dkt No 23-286 RM-11960). Action by: Chief, Video Division, Media Bureau. Adopted: 2023-11-07 by REPORT. (DA No. 23-1054). MB. [DA-23-1054A1.docx](#) [DA-23-1054A1.pdf](#) [DA-23-1054A1.txt](#)

TABLE OF TV ALLOTMENTS, NPRM, MISSOULA, MONTANA. The Petitioner now requests the substitution of channel 21 for channel 20 at Missoula, Montana in the Table of TV Allotments.. (Dkt No 23-380

RM-11968). Action by: Chief, Video Division, Media Bureau. Adopted: 2023-11-07 by NPRM. (DA No. 23-1053). MB. [DA-23-1053A1.docx](#) [DA-23-1053A1.pdf](#) [DA-23-1053A1.txt](#)

TABLE OF TV ALLOTMENTS, REPORT AND ORDER, IDAHO FALLS, IDAHO. The Petitioner has requested the substitution of UHF channel 18 for VHF channel 8 in the Table of TV Allotments.. (Dkt No 23-287 RM-11961). Action by: Chief, Video Division, Media Bureau. Adopted: 2023-11-07 by R&O. (DA No. 23-1055). MB. [DA-23-1055A1.docx](#) [DA-23-1055A1.pdf](#) [DA-23-1055A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 6, 2023, DID NOT APPEAR IN  
DIGEST NO. 213:**

-----  
**NEWS RELEASES**  
-----

CARR OPPOSES PRESIDENT BIDEN'S PLAN TO GIVE THE ADMINISTRATIVE STATE EFFECTIVE CONTROL OF ALL INTERNET SERVICES AND INFRASTRUCTURE IN THE U.S. by News Release. News Media Contact: Inquiry.Carr@fcc.gov. OMR. Contact: .. [DOC-398244A1.docx](#) [DOC-398244A1.pdf](#) [DOC-398244A1.txt](#)